

# STUDENT FIELD TRIP AUTHORIZATION



**No student will be permitted on the Field Trip unless this completed and signed Authorization is submitted to the Supervising Teacher, Sponsor, or School Main Office at least 48 hours prior to Field Trip. Verbal Authorizations, or Authorizations not on this form, cannot be accepted.**

Student Name:	Address:
Grade:	DOB:
School: <b>Folsom HS</b>	Home Telephone:
Emergency Contact & Telephone No.:	
Field Trip Destination:	<b>See Attached</b>
Date of Trip:	
Expected Departure Time:	
Expected Return Time:	
Method of Transportation:	
Supervising Teacher/Sponsor:	
Medical Conditions/Medications:	

By signing below, I acknowledge and agree as follows:

1. Participation in this Field Trip is voluntary and is a privilege. I understand that the student has the right and ability to remain at school instead of participating in the Field Trip. I request that the Student be allowed to participate in the Field Trip, under the supervision of the Supervising Teacher/Sponsor and/or adult chaperones, with transportation to be provided in the described manner (which may include transportation in non-District owned/operated vehicles).

2. California Education Code Section 35330 states that: "All persons making the field trip or excursion shall be deemed to have waived all claims against the district or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion." I understand and agree that I cannot hold the District, its officers, agents, or employees liable for any claim arising out of, or which is in some manner connected with, the Student's participation in this Field Trip. [Adults participating in out-of-state Field Trips must also sign a statement waiving such claims.]

3. The Supervising Teacher or Sponsor will discuss Field Trip rules and safety requirements with students and adult chaperones prior to the Field Trip, which may include dangerous or hazardous conditions or circumstances exposing the Student to potential harm or injury, potentially including death. Students are required to obey all rules and safety requirements of the Field Trip, as well as Codes of Conduct and general standards for respect of persons and property and good behavior. I understand and agree that failure of the Student to follow Field Trip rules or safety requirements may result in the Student being sent home, at my expense, and that the Student may be barred as a result from future Field Trips.

4. Emergency medical information regarding the Student is on file with the District and is current. (Provide updated information before the trip, if necessary) If an injury or medical emergency occurs during the Field Trip, a Supervising Teacher, Sponsor or chaperone has my express permission to administrator or to authorize the administration of urgent or emergency care, including the transportation of the Student to an urgent care or emergency care provider. In such circumstances, notice to me and/or the Emergency Contact of the injury or medical emergency may be delayed. Therefore, any urgent or emergency care provider has my express authority to conduct diagnostic or anesthetic procedures, and/or to provide medical care or treatment (including surgery), as they may deem reasonable or necessary under all existing circumstances. All costs and expenses associated with such care are solely my responsibility.

<b>Parent/Guardian Printed Name</b>	<b>Signature</b>	<b>Date</b>
<b>Date Received by School:</b>		<b>Received by:</b>

Supervising Teacher/Sponsor shall take a copy of this form on the Field Trip/The original Form will remain on File with the Main Office for a period of no less than one (1) year after the date of the Field Trip



# CONTRACT FOR ACTIVITY PARTICIPATION

(INCLUDING WAIVERS AND RELEASES OF POTENTIAL CLAIMS, AND STATEMENT OF OTHER OBLIGATIONS)

**All sections of this Agreement must be completed, with the signed original turned in to the School Office, before a Student will be allowed to participate in any manner in Student Activities, Student Clubs, Special Classes, and/or Special Programs.**

Name of Student	Address:
Grade:	DOB:
School:	Telephone:
Activity/Club/Class/Program:	

In Consideration for the Student's ability to participate in a Student Activity, Student Club, Special Class, and/or Special Program listed above (the "Activity"), including any try out or process used to select members to join or participate in the listed Activity, or attendance or participation in any Activity meeting, class, competition, show, event, or presentation, including travel to and from any meeting, class, competition, show, event, or presentation ("Activities"), the Student and the Parent or Legal Guardian ("Adult") signing this Agreement agree as follows:

1. It is a privilege, not a right, to participate in extra-curricular activities, including Activities. The privilege may be revoked at any time, for any reason, that does not violate Federal, State or District laws, policies or procedures. There is no guaranty that the Student will make the Team, remain on the Team, or actively participate in Team events, shows, performances, or competitions. Such matters shall remain exclusively within the judgment and discretion of the District and its employees.

2. The Student and Adult understand the nature of the Activity, and its associated Activities, and the Student voluntarily wishes to participate in the Activities. The Adult consents to the Students involvement in the Activities.

3. The Student shall comply with the instruction and directions of Activity teachers, coaches, supervisors, chaperones, and instructors. During the Student's participation in Activities, as well as academic and/or other school activities, the Student shall comply with all applicable Codes of Conduct. The Student shall also generally conduct himself/herself at all times in keeping with the highest moral and ethical standards so as to reflect positively on himself/herself, the Activity and the District. Failure to meet these obligations may, in the discretion of the District, result in immediate removal from Activities and a prohibition against any future involvement in Activities or other extra-curricular activities. Should the violation of these obligations also result in bodily injury or property damage during Activities, the Adult will (a) pay to restore or replace any property damaged as a result of the Student's violation, (b) pay any damages caused to bodily injury to an individual, and (c) defend, protect and hold the District harmless from such property damage or bodily injury claims.

4. Participation in Activities might result in injuries, potentially including serious or life threatening injuries or death. Injuries might arise from the Student's actions or inactions, the actions or inactions of another Student or participant in Activities, or the actual or alleged failure by District employees, agents or volunteers to adequately coach, train, instruct, or supervise Activities. Injuries might also arise from an actual or alleged failure to properly maintain, use, repair, or replace physical facilities or equipment available for Activities. All such risks are deemed to be inherent to the Student's participation in Activities. By this Agreement, the Student and Adult are deemed to fully assume all such risks and, in consideration for the right of the Student to participate in Activities, understand and agree that to the fullest extent allowed by law they are waiving and releasing any potential future claim they might otherwise have been able assert against the District, or any Board Member, employee, agent or volunteer of the District ("Released Parties") by or on behalf of the Student or any parent, administrator, executor, trustee, guardian, assignee or family member.

5. If the Student believes that an unsafe condition or circumstance exists, or otherwise feels or believes that continued participation in Activities might present a risk of Injury, the Student will immediately discontinue further participation in Activities, notify School personnel of the Student's belief, and notify a parent or guardian of the Student's belief. Any parent or guardian of the Student shall, thereafter, not allow the Student to participate in Activities until the unsafe condition or circumstance is remedied, with any question or concern regarding the alleged existence of the unsafe condition or circumstance addressed to their satisfaction.

6. Emergency medical information regarding the Student is on file with the District and is current. The Adult agrees to provide updated medical information during the course of the Student's participation in Activities. If an injury or medical emergency occurs during Activities, District employees, agents or volunteers have my express permission to administrator or to authorize the administration of urgent or emergency care, including the transportation of the Student to an urgent care or emergency care provider. In such circumstances, notice to me and/or the Emergency Contact of the injury or medical emergency may be delayed. Therefore, any urgent or emergency care provider has my express authority to conduct diagnostic or anesthetic procedures, and/or to provide medical care or treatment (including surgery), as they may deem reasonable or necessary under all existing circumstances. All costs and expenses associated with such care are solely my responsibility.

7. Employees, agents or volunteers of the District, members of the press or media, or other persons who may attend or participate in Activities, may photograph, videotape, or take statements from the Student. Such photographs, videotapes, recordings, or written statements may be published or reproduced in a manner showing the Student's name, face, likeness, voice, thoughts, beliefs, or appearance to third parties, including, without limitation, webcasts, television, motion pictures, films, newspapers, yearbooks, and magazines. Such published or reproduced items, whether or not for a profit, may be used for security, training, advertising, news, publicity, promotional, informational, or any other lawful purpose. I hereby authorize and consent to any such publications or reproductions, without compensation, and without reservation or limitation.

8. This Agreement shall be governed by the laws of the State of California. This Agreement is to be broadly construed to enforce the purposes and agreements set forth above, and shall not be construed against the Released Parties solely on the basis that this Agreement was drafted by the District. If any part of this Agreement is deemed invalid or ineffective, all other provisions shall remain in force. No oral modification of this Agreement, or alleged change or modification of its terms by subsequent conduct or oral statements, is allowed. This Agreement contains the sole and exclusive understanding of the parties, with no other representation relied upon by the Adult or Student in determining whether to execute this Agreement or in agreeing to participate in Activities.

**BY SIGNING BELOW: (1) I AM GIVING UP SUBSTANTIAL ACTUAL OR POTENTIAL RIGHTS IN ORDER TO ALLOW THE STUDENT TO PARTICIPATE IN ACTIVITIES; (2) I HAVE SIGNED THIS AGREEMENT WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE, AND WITH FULL APPRECIATION OF THE RISKS INHERENT IN ACTIVITIES; (3) I HAVE NO QUESTION REGARDING THE SCOPE OR INTENT OF THIS AGREEMENT; (5) I, AS A PARENT OR LEGAL GUARDIAN, HAVE THE RIGHT AND AUTHORITY TO ENTER INTO THIS AGREEMENT, AND TO BIND MYSELF, THE STUDENT, AND ANY AND ANY OTHER FAMILY MEMBER, PERSONAL REPRESENTATIVE, ASSIGN, HEIR, TRUSTEE, OR GUARDIAN TO THE TERMS OF THIS AGREEMENT; (6) I HAVE EXPLAINED THIS AGREEMENT TO THE STUDENT, WHO UNDERSTANDS HIS/HER OBLIGATIONS.**

\_\_\_\_\_  
**Printed Name of Parent/Guardian      Signature**

\_\_\_\_\_  
**Date**

As the Student, I understand and agree to all of obligations placed on me by this Agreement.

\_\_\_\_\_  
**Printed Name of Student**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**



# VOLUNTEER PERSONAL AUTOMOBILE USE FORM

[One Form Required for Each Driver to be Approved]

Thank you for volunteering your time, and your automobile, to help transport our Students to off-site events or activities. In order to protect the health and safety of our Students, our District requires that anyone (employee or volunteer) using their personal automobile to transport Students to and from sanctioned activities must receive prior approval. Before we can issue such approval, certain information must be obtained at least fifteen (15) days before you transport our Students.

You must also agree to abide by certain rules regarding the operation of the vehicle as set forth below.

### REQUIRED INFORMATION

Name of Driver:	
Calif. Driver's License No. & Exp. Date:	
Vehicle(s) Year/Make/Model:	
Vehicle(s) License Plate No.:	
Insurance Carrier:	
Policy Number and Expiration Date:	
Liability Coverage Limits:	

We also require a photocopy of (a) your Driver's license, and (b) your Insurance Policy Declarations Page. Should your Driver's License or Insurance Policy expire during the school year, updated photocopies showing their renewal are required before you will again be eligible to transport Students. By signing below, you are also authorizing the District to (a) obtain a copy of your Driver Record History and status of your Driver's License, (b) conduct a criminal background check, and (c) contact your insurance company to confirm your insurance status. Also, please also be advised, that pursuant to Insurance Code Section 11580.9(d), in the case of an accident, your insurance will provide the primary coverage for any resulting bodily injury or property damage. The District's automobile liability coverage will apply, if at all, only after your insurance coverage is exhausted through the payment of covered claims. The District does not cover, nor is the District responsible for, comprehensive, uninsured motorists, or collision coverage for your vehicle.

### VEHICLE SAFETY AND TRANSPORTATION PROCEDURES AND REQUIREMENTS

For the safety of our Students, in signing below, you are also agreeing to the following rules and requirements:

1. I will not operate an automobile while impaired, whether due to alcohol, drugs (prescription or nonprescription), lack of sleep, or distraction of any kind. I will at all times comply with California law regarding proper operation of the Vehicle, including compliance with all speed limits and posted signs and placards.
2. I will not transport Students in a Vehicle I have reason to believe may be mechanically unsafe or that may become unsafe due to weather or other natural conditions. I will not transport Students unless I have a working seatbelt for each Student, with seatbelts to be used at all times by myself and all transported Students. The Vehicle(s) may be inspected by District representatives.
3. I am over the age of 21 and will be the sole driver of the Vehicle for any given activity, event, or competition. I will not let anyone other than myself and authorized Students ride in the Vehicle. However, I may seek written permission from the District to allow another child of mine to ride in the Vehicle to a specific activity, event, or competition if the destination involves an activity, event or competition generally available to the public or, at my expense and with District permission, I can purchase admittance for such other child.

<b>Printed Name</b>	<b>Signature</b>	<b>Date</b>
<b>Date Received by District:</b>	<b>Received by:</b>	

## Annual Interact Club of Folsom High School 2022 Events

**\*Newer events will be updated to the website\***

**\*Dates may vary\***

All events require students to use independent means of transportation. Students are to travel via parent or self-transportation and are not permitted to drive fellow students. Students must have completed the "Student Personal Automobile Use Form" or "Volunteer Personal Automobile Use Form" before participating in any activity.

### **1st Semester:**

#### **Family Fun Expo**

**Date:** Saturday, October 18, 2022

**Location:** 52 Natoma St, Folsom, CA 95630

**Function:** Assist with the setup, tear down, and operation of the Family Fun Expo.

#### **Folsom Blues Half Marathon**

**Date:** October 23, 2022

**Location:** Marathon finish line at the intersection of Leidesdorff Street and Gold Lake Drive, Folsom, CA

**Function:** Assist in the setup of the finish line, distribute refreshments to runners and clean up the finish line area.

#### **Soap Box Derby**

**Date:** October 21, 2022

**Location:** Folsom High School

**Function:** Assist with the Physics classes in timing and managing their cars.

#### **Group Bonding**

**Date:** November 4, 2022

**Location:** Livermore Park, Folsom, CA

**Function:** Bonding event with the members and officers by playing games, eating food, and hanging out.

#### **Veterans Day Parade**

**Date:** November 11, 2022

**Location:** Meet at Target on East Bidwell, walk the parade route to Folsom Community service Center

**Function:** Walk the parade route and hand out chocolates to Veterans.

#### **WAPI**

**Date:** November 13, 2022

**Location:** Granite School Auditorium

**Function:** To assemble Water Pasteurization Indicators for the homeless in Africa.

#### **Historic Folsom Tree Lighting**

**Date:** December 4, 2022

**Location:** Historic Folsom, Folsom, CA 95630

**Function:** Help set up Christmas lights, serve hot chocolate, and help the ice skating rink with their Christmas program.

#### **Intel Santa**

**Date:** December 7, 2022

**Location:** Intel Corporation, 1900 Prairie City Road, Folsom, CA

**Function:** Facilitate and assist in Christmas activities for children.

### **California International Marathon**

**Date:** December 4, 2022

**Location:** Marathon start line at the intersection of Folsom-Auburn Blvd and Folsom Lake Crossing

**Function:** Monitor access to various runner tents, clean up the start line area of clothing and trash.

### **Art for Special Education**

**Date:** October 2 - December 2

**Location:** Zoom

**Function:** Making and teaching art to Special Education students around the community.

## **2nd Semester**

### **Girl Scout Mega Drop**

**Date:** February 2, 2023

**Location:** Sutter Health Park, Sacramento, CA

**Function:** Help out with all the Girl Scout groups in the Sacramento area by loading and unloading cookies.

### **Aca Deca**

**Date:** February 5, 2023

**Location:** Folsom High School

**Function:** Assist in organizing, setting up mics/speakers for the Aca Deca competition

### **WAPI**

**Date:** February 18, 2023

**Location:** Granite School Auditorium

**Function:** Second WAPI event to assemble Water Pasteurization Indicators for the homeless in Africa.

### **Group Bonding**

**Date:** March 3, 2023

**Location:** Folsom Bowling Alley, Folsom, CA

**Function:** Bonding event with the members and officers by playing games, eating food, and hanging out for the newer members that joined second semester.

### **Egg Stuffing**

**Date:** April 13, 2023

**Location:** Folsom Community Center Folsom, CA

**Function:** To help stuff candy and prizes into plastic eggs in preparation for the Egg Stravaganza event.

### **Egg Stravaganza**

**Date:** April 16, 2023

**Location:** Lembi Park Folsom, CA

**Function:** Help throw eggs out into the field, set up the booths, and clean up after the event.

### **Bet on Rotary Game Night and Fundraiser**

**Date:** April, 2022

**Location:** Empire Ranch Golf Club, 1620 East Natoma Street, Folsom, CA

**Function:** Assist in facilitating the event organizers in running the event

**Spring Arts & Crafts Fair**

**Date:** April 24, 2023

**Location:** Historic Folsom District - Sutter St, Folsom, CA

**Function:** To assist with road closures, help with parking, set up/clean up.

**Boat Regatta**

**Date:** May 20, 2023

**Location:** Negro Bar State Park Folsom, CA

**Function:** Assisting with the Physics and Engineering department in timing their boats and helping with clean up/set up.

**End of the Year Party**

**Date:** May 21, 2023

**Location:** Lou Howard's Park under the Pavillion, 7001 Baldwin Dam Road Folsom, CA

**Function:** Celebrating the end of the Interact school year with food, games, and music. The next year's officer positions and volunteer awards will be announced.